

# Disclosure Report Cover

Amendment  
 Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

<b>1. Committee Information</b>	
a. Full Name R. WATTS FOR SCHOOL BOARD	c. ID Number 1CQC91
b. Mailing Address (include City, State and Zip Code) PO BOX 1122 WINSTON-SALEM, NC 27102-0000	d. Date Filed 01/04/2023
	e. Phone Number (336) 413-2239

REPORT FILED  
 ELECTRONICALLY  
 SEE STATE WEBSITE  
 FOR COMPLETE REPORT  
 WWW.NCSBE.GOV

2. Report Year 2022	3. Period Start Date (mm/dd/yy) 10/23/2022	4. Period End Date (mm/dd/yy) 12/31/2022	5. Treasurer Full Name LAVONDA FLOYD
------------------------	---	---	---

<b>6. Type of Committee (Check One)</b>		<b>9. Type of Report (check only one type of report from one category)</b>		
<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	<b>Municipal</b>	<b>State/County</b>	<b>Referendum</b>
<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> PAC	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational
<input type="checkbox"/> Referendum	<input type="checkbox"/> Legal Expense Fund	<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> Quarterly	<input type="checkbox"/> Pre-referendum
<b>7. Type of Fund (if applicable, check one)</b>		<input type="checkbox"/> Pre-primary	<input type="checkbox"/> First	<input type="checkbox"/> Final
<input type="checkbox"/> "Booster Fund"		<input type="checkbox"/> Pre-election	<input type="checkbox"/> Second	<input type="checkbox"/> Supplemental Final
<input type="checkbox"/> Building Fund		<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Third	<input type="checkbox"/> Annual
<input type="checkbox"/> Presidential Election Year Candidates Fund		<input type="checkbox"/> Semi-annual	<input checked="" type="checkbox"/> Fourth	<input type="checkbox"/> Special
<input type="checkbox"/> NC Public Campaign Financing Fund		<input type="checkbox"/> Mid Year	<input type="checkbox"/> Semi-annual	
<input type="checkbox"/> Other:		<input type="checkbox"/> Year End	<input type="checkbox"/> Mid Year	
		<input type="checkbox"/> Final	<input type="checkbox"/> Year End	
		<input type="checkbox"/> Special	<input type="checkbox"/> Final	
			<input type="checkbox"/> Special	
<b>8. Number of Fundraisers this Report</b>		<b>10. Special Report Name</b>		
0				

<b>3. Account Information</b>		<b>3. Account Information</b>	
a. Financial Institution Full Name TRUIST BANK	c. Account Code 1	a. Financial Institution Full Name	c. Account Code
b. Purpose FOR RECEIPTS AND EXPENDITURES.	d. Period Begin Balance \$ 1,160.56	b. Purpose	d. Period Begin Balance \$

RECEIVED  
 2022 JAN 14 PM 1:32  
 FORSyth COUNTY  
 BOARD OF ELECTIONS

**CERTIFICATION**

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board

Lavonda Floyd Printed Name of Signer     
 Lavonda Floyd Signature of Appointed Treasurer     
 01/04/2023 Date

**FOR OFFICE USE ONLY**

Date Received: _____	Employee: _____	<b>Delivery Method</b>
Date Postmarked: _____	Employee: _____	<input type="checkbox"/> Normal Mail
Date Scanned: _____	Employee: _____	<input type="checkbox"/> Registered Mail
Date Data Entered: _____	Employee: _____	<input type="checkbox"/> Hand Delivered
		<input checked="" type="checkbox"/> Electronically Filed
		<input type="checkbox"/> Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Use this form to summarize all disclosure reporting forms and to total monetary information

<b>1. Committee Full Name (and Fund if applicable)</b>	<b>2. Type of Report</b>	<b>3. ID Number</b>	
R. WATTS FOR SCHOOL BOARD	2022 Fourth Quarter	1CQC91	
<b>Start of Election Cycle: January 1, 2021</b>		<b>Total this Reporting Period</b>	<b>Total this Election Cycle</b>
<b>4) Cash on Hand at Start</b>		\$ 1,160.56	\$ 0.00
<b>RECEIPTS</b>			
<b>5) Aggregated Contributions from Individuals (CRO-1205)</b>		\$ 99.73	\$ 4,938.15
<b>6) Contributions from Individuals (CRO-1210)</b>		\$ 1,333.33	\$ 35,038.83
<b>7) Contributions from Political Party Committees (CRO-1220)</b>		\$ 0.00	\$ 0.00
<b>8) Contributions from Other Political Committees (CRO-1230)</b>		\$ 0.00	\$ 100.00
<b>9) Loan Proceeds (CRO-1410)</b>		\$ 0.00	\$ 0.00
<b>10) Refunds/Reimbursements to the Committee (CRO-1240)</b>		\$ 0.00	\$ 0.00
<b>11) Other Receipt Sources</b>			
<b>11a) Interest on Bank Accounts (CRO-1250)</b>		\$ 0.00	\$ 0.00
<b>11b) Contributions from Not-For-Profit Organizations (CRO-1250)</b>		\$ 0.00	\$ 0.00
<b>11c) Outside Sources of Income (CRO-1250)</b>		\$ 0.00	\$ 0.00
<b>11d) Legal Expense Fund - Other Sources (CRO-1270)</b>		\$ 0.00	\$ 0.00
<b>11e) Exempt Purchase Price Sales (CRO-1265)</b>		\$ 0.00	\$ 0.00
<b>12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)</b>		\$ 1,433.06	\$ 40,076.98
<b>EXPENDITURES</b>			
<b>13) Disbursements</b>			
<b>13a) Operating Expenditures (CRO-1310)</b>		\$ 519.95	\$ 27,052.04
<b>13b) Contributions to Candidates/Political Committees (CRO-1310)</b>		\$ 0.00	\$ 0.00
<b>13c) Coordinated Party Expenditures (CRO-1310)</b>		\$ 0.00	\$ 0.00
<b>14) Aggregated Non-Media Expenditures (CRO-1315)</b>		\$ 54.88	\$ 242.83
<b>15) Loan Repayments (CRO-1420)</b>		\$ 0.00	\$ 0.00
<b>16) Refunds/Reimbursements from the Committee (CRO-1320)</b>		\$ 0.00	\$ 0.00
<b>17) In-Kind Contributions (CRO-1510)</b>		\$ 166.00	\$ 10,929.32
<b>18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</b>		\$ 740.83	\$ 38,224.19
<b>19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)</b>		\$ 1,852.79	\$ 1,852.79
<b>ADDITIONAL INFORMATION</b>			
<b>20) Non-Monetary Gifts Given to Other Committees (CRO-1330)</b>		\$ 0.00	
<b>21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)</b>		\$ 0.00	
<b>22) Debts and Obligations owed by the Committee (CRO-1610)</b>		\$ 0.00	
<b>23) Debts and Obligations owed to the Committee (CRO-1620)</b>		\$ 0.00	
<b>24) Account Transfers Within the Committee (CRO-1720)</b>		\$ 0.00	
<b>25) Administrative Support (CRO-1710)</b>		\$ 0.00	\$ 0.00
<b>26) Forgiven Loans (CRO-1440)</b>		\$ 0.00	\$ 0.00
<b>27) 48-Hour Notice Reports Sum (CRO-2220)</b>		\$ 0.00	\$ 0.00
<b>28) Contributions to be Refunded (CRO-1215)</b>		\$ 0.00	\$ 0.00